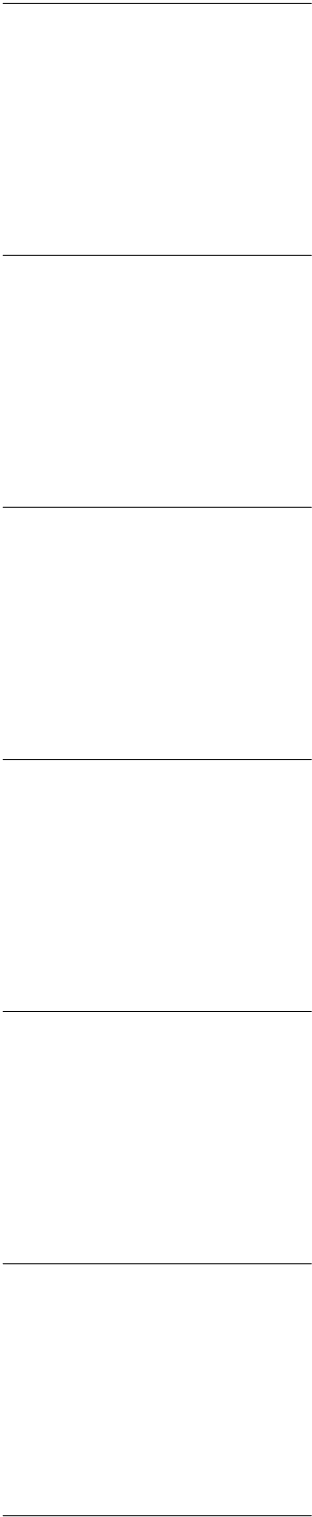
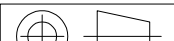


|                                                                                      |  |     |  |     |                                                |     |  |     |  |                                                                                       |  |
|--------------------------------------------------------------------------------------|--|-----|--|-----|------------------------------------------------|-----|--|-----|--|---------------------------------------------------------------------------------------|--|
|  |  |     |  |     | <b>Descrizione</b>                             |     |  |     |  |                                                                                       |  |
|                                                                                      |  |     |  |     | B Compass 1 TP.BR su palo conico standard 4500 |     |  |     |  |                                                                                       |  |
|                                                                                      |  |     |  |     |                                                |     |  |     |  |                                                                                       |  |
| <b>24-0768</b>                                                                       |  |     |  |     |                                                |     |  |     |  |  |  |
| DXF                                                                                  |  | DWG |  | WKF |                                                | PDF |  | JPG |  |                                                                                       |  |
|                                                                                      |  |     |  |     |                                                |     |  |     |  | Scala: 1:30                                                                           |  |
| Data:                                                                                |  |     |  |     |                                                |     |  |     |  | UNI A4-h                                                                              |  |